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**From:** Kasi, Veronica [vbkasi@pa.gov]  
**Sent:** 9/7/2017 9:03:53 AM  
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**Subject:** Request for Review: BMP Quick Reference Guide -- Agenda Item for our September 13 Meeting  
**Attachments:** 1-READ ME.docx; 2-BMP Guide intro and overview sections for CBP review 29Aug2017.pdf; 3-Appendix A--BMPs in the P6 Watershed Model 29Aug2017.pdf; A2. Ag NM draft\_29Aug20171.pdf; A3. Conservation Tillage draft 29Aug20171.pdf; A4. CC Traditional draft 29Aug20171.pdf; A5. CC Commodity draft 29Aug20171.pdf; A6. AWMS draft 29Aug20171.pdf; D1. Perf standards draft 29Aug2017.pdf; D2. Retrofits draft 29Aug2017.pdf

Jeremy Hanson, the Expert Panel Project Coordinator for the Chesapeake Bay Program Office, is in the process of compiling a Reference Guide of BMPs. These guides are intended to provide an overview of BMP practices, definitions, and reporting information. He is soliciting feedback and input on these as he moves forward to complete this guide.

In reviewing these the instructions suggest that you consult the 'Read Me' file for instructions and guidelines before viewing the draft materials and providing feedback. The folder also contains 2 backgrounder documents: a general introduction and overview, and Appendix A, which provides information on understanding BMPs in the Watershed Model.

I see all of you as a primary user of this guide as we move forward with the development of the Phase 3 WIP. These have to meet your needs. Jeremy has agreed to attend (either in person or by phone) our September 13 meeting to discuss these in greater detail with you and get your initial reaction.

By sending these to you in advance I am hoping you can take a little time to scan through these and come prepared with your suggestions and comments for Jeremy. For example:

1. What do you like, what don't you like?
2. Is there any information that is missing?
3. Suggestions for improvement in formatting, etc.
4. Other ideas?

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